



## POSTGRADUATE & CONTINUING EDUCATION

### VENDOR APPLICATION

# 2026

**Name of Company:** \_\_\_\_\_

**Name of Site Representative:** \_\_\_\_\_

**Mailing Address/City/State/Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

#### OPTION 1

Annual fee of \$700. This fee will cover website and newsletter advertisements and the vendor exhibition booth fee at all Arkansas Chiropractic Society sponsored seminars for the year.

#### OPTION 2

Fee of \$400 for an individual vendor exhibition booth fee that will cover one Arkansas Chiropractic Society sponsored seminar.

**Email a copy of the advertisement and application to  
acsexecsec@cox.net.**

- ***Make checks payable to: ACS & mail to P.O. Box 10213, Fort Smith, AR, 72917.***
- ***Payment via Credit/Debit Card***

# \_\_\_\_\_ **Expiration** \_\_\_\_\_

**CVV#** \_\_\_\_\_ **Zip for Card:** \_\_\_\_\_

**ARCHIROSOCIETY.COM**

ANY QUESTIONS, PLEASE CONTACT ACS  
EXECUTIVE DIRECTOR, PAULETTE KAELIN



**479.806.1138**